

ROUTE NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
S. B. I. F.A.M. 5489	*	LEE	35	2
FED. ROAD DIST. NO. 7	ILLINOIS		FED. AID PROJECT-	
* Section 03-00160-00-PV			Contract #85503	

## GENERAL NOTES

EXCEPT AS NOTED IN THE PLANS, PAVEMENT GRADES SHOWN ARE AT THE TOP OF PAVEMENT SURFACES.

ABANDONED UNDERGROUND UTILITIES THAT CONFLICT WITH CONSTRUCTION SHALL BE DISPOSED OUTSIDE THE LIMITS OF THE RIGHT OF WAY ACCORDING TO ARTICLE 202.03 OF THE STANDARD SPECIFICATIONS AND AS DIRECTED BY THE ENGINEER. THIS WORK WILL NOT BE PAID FOR SEPARATELY BUT SHALL BE CONSIDERED INCIDENTAL TO EARTH EXCAVATION AND NO ADDITIONAL COMPENSATION WILL BE ALLOWED.

THE CONTRACTOR SHALL BE APPRISED OF THE PRESENCE OF OVERHEAD HIGH VOLTAGE POWER LINES WHICH MAY IMPACT CONTRACTORS OPERATIONS.

UNLESS DIRECTED BY THE ENGINEER, PAVEMENT MARKING LINES SHALL NOT BE LAID DIRECTLY OVER A JOINT.

ALL FRAMES AND GRATES OF DRAINAGE STRUCTURES TO BE REMOVED OR FILLED SHALL BE CAREFULLY SALVAGED AND SHALL REMAIN THE PROPERTY OF THE CITY OF DIXON.

THE NEW MANHOLE LIDS ON THIS PROJECT SHALL HAVE THE WORD "STORM", "SANITARY", OR "WATER" ON THE LID. THE WORD TO BE USED IS NOTED ON THE PLANS. NO ADDITIONAL COMPENSATION WILL BE ALLOWED FOR THIS WORK.

ALL PROPOSED MANHOLES ON THIS PROJECT SHALL BE CAST IN PLACE OR PRECAST. THIS WORK WILL BE PAID FOR AT THE CONTRACT UNIT PRICE EACH FOR MANHOLE OF THE TYPE AND SIZE SPECIFIED.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING UTILITY PROPERTY DURING CONSTRUCTION OPERATIONS AS OUTLINED IN ARTICLE 107.31 OF THE STANDARD SPECIFICATIONS. A MINIMUM OF 48 HOURS ADVANCE NOTICE IS REQUIRED FOR NON-EMERGENCY WORK. THE JULIE NUMBER IS 800-892-0123. THE FOLLOWING IS A LIST OF THE JULIE MEMBERS AND THE STATUS OF THEIR FACILITIES LOCATED WITHIN OR ADJACENT TO THE PROJECT CONSTRUCTION LIMITS.

**TELEPHONE**  
Ms. Cindy Olson  
Century Tel Communications  
2296 N. Henderson Street  
Galesburg, IL 61401  
Telephone(309) 345-5240

**ELECTRIC**  
Mr. Dave Schacht  
Commonwealth Edison Company  
123 Energy Avenue  
Rockford, IL 61109  
(630) 437-2129

**GAS**  
Ms. Constance Lane  
NICOR Gas Co  
1844 Ferry Road  
Naperville, IL 60563  
(630) 983-8676

**CATV**  
Mr. Mike Owens  
Comcast  
4450 Kishwaukee Street  
Rockford, IL 61109  
(815) 395-8977

**TELEPHONE**  
Mr. Paul Larose  
Norlight Telecommunications  
13935 Bishops Drive  
Brookfield, WI 53005  
(812) 759-7893

**WATER**  
Mr. Rusty Cox  
Dixon Water Department  
P.O. Box 386  
Dixon, IL 61021  
(815) 288-3381

**SANITATION**  
Mr. Dan Mahan  
City of Dixon Wastewater  
Collection & Treatment Facility  
2600 W. 3rd Street  
Dixon, IL 61021  
(815) 288-3383

THE INFORMATION ABOVE IS PROVIDED FOR THE CONVENIENCE OF THE BIDDER AND REFLECTS THE BEST INFORMATION AVAILABLE AT THE TIME OF PLAN SUBMITTAL.

ALL PROPOSED HANDRAIL AND LIGHT FIXTURES SHALL BE PAINTED A DARK GREEN AS SUPPLIED BY HADCO OR AN EQUIVALENT COLOR. COLOR SAMPLES SHOULD BE PROVIDED TO THE RESIDENT ENGINEER AND THE CITY OF DIXON FOR APPROVAL.

EARTHWORK NECESSARY TO CONSTRUCT THE PCC SIDEWALK OR PRECAST CONCRETE PAVERS SHALL BE INCLUDED IN THE CONTRACT UNIT PRICE FOR PCC SIDEWALK OR PRECAST CONCRETE PAVERS OF THE TYPE SPECIFIED.

COORDINATION OF THE SIZE AND LOCATION OF OPENINGS FOR PIPES, DRAINS, DUCTS, ETC. SHALL BE THE SOLE RESPONSIBILITY OF THE CONTRACTOR. NO OPENINGS THROUGH WALLS OR OTHER STRUCTURAL MEMBERS SHALL BE MADE WITHOUT ENGINEER APPROVAL.

THE CONTRACTOR SHALL GIVE DUE CONSIDERATION TO ALL SAFETY RULES DICTATED BY CODE AND GOOD PRACTICE. ADEQUATE TEMPORARY SUPPORT SHALL BE PROVIDED WHERE NECESSARY TO ENSURE THE STABILITY OF ALL COMPONENTS OF ADJACENT STRUCTURES, ROADWAYS, UTILITIES, AND ALL PROPOSED CONSTRUCTION. DESIGN AND CONSTRUCTION OF SUPPORT SYSTEMS SHALL BE THE RESPONSIBILITY OF THE GENERAL CONTRACTOR AND RESPECTIVE TRADE CONTRACTOR.

ONLY THOSE TREES DESIGNATED BY THE ENGINEER OR LISTED IN THE TREE REMOVAL SCHEDULE SHALL BE REMOVED. CONTRACTOR SHALL NOT REMOVE ANY TREES PRIOR TO THE APPROVAL OF ENGINEER. THE CONTRACTOR SHALL PROTECT ALL REMAINING TREES FROM DAMAGE DUE TO HIS OPERATIONS.

ALL ELEVATIONS ARE REFERRING TO U.S.G.S. MEAN SEA LEVEL DATUM.

ABANDONED UNDERGROUND UTILITIES THAT CONFLICT WITH CONSTRUCTION SHALL BE DISPOSED OUTSIDE THE LIMITS OF THE RIGHT-OF-WAY ACCORDING TO ARTICLE 202.03 OF THE STANDARD SPECIFICATIONS AND AS DIRECTED BY THE ENGINEER. THIS WORK WILL NOT BE PAID FOR SEPARATELY BUT SHALL BE INCLUDED IN THE COST OF EARTH EXCAVATION.

THE CITY OF DIXON WILL RELOCATE EXISTING FIRE HYDRANTS IN CONFLICT WITH THE PROPOSED CONSTRUCTION.

EXISTING ROAD SIGNS THAT INTERFERE WITH CONSTRUCTION SHALL BE RELOCATED AS DIRECTED BY THE ENGINEER. AFTER THE CONSTRUCTION IS COMPLETE, THE CONTRACTOR SHALL REPLACE THE SIGNS AS DIRECTED BY THE ENGINEER. THIS WORK WILL NOT BE PAID SEPARATELY, BUT SHALL BE CONSIDERED INCIDENTAL TO THE CONTRACT AND NO COMPENSATION WILL BE ALLOWED. THE CONTRACTOR SHALL MAINTAIN ALL REGULATORY SIGNS AT A 7' MINIMUM HEIGHT TO BOTTOM OF SIGNS.

TOPOGRAPHIC		SURVEY	
	BOUNDARY OF SURVEY		STEEL PIN FOUND
	SECTION LINE		STEEL PIN SET
	RIGHT OF WAY LINE		SET SURVEY NAIL
	CENTERLINE		R.O.W. MARKER
	BUILDING SETBACK (BSL)		CHISELED "X"
	EASEMENT (UE)		STONE FOUND
	GAS MAIN		
	WATERMAIN		
	OVERHEAD ELECTRIC LINE		
	UNDERGROUND ELECTRIC		
	OVERHEAD TELEPHONE LINE		
	UNDERGROUND TELEPHONE		
	DRAIN TILE LINE		
	FENCE LINE		
	STORM SEWER		
	SANITARY SEWER		
	CURB AND GUTTER		
	DEPRESSED CURB		
	EXISTING CONTOUR LINE		
	DECIDUOUS SHRUB		PROPOSED SANITARY SEWER
	CONIFEROUS SHRUB		PROPOSED SANITARY MANHOLE
	DECIDUOUS TREE		PROPOSED SANITARY SERVICE
	CONIFEROUS TREE		PROPOSED WATER MAIN
	STUMP		PROPOSED WATER SERVICE
	TELEPHONE POLE		PROPOSED WATER VALVE
	TELEPHONE PEDESTAL		PROPOSED FIRE HYDRANT
	CABLE TV RISER		PROPOSED STORM SEWER
	POWER POLE		PROPOSED STORM INLET
	ELEC. PAD W/ TRANS.		PROPOSED STORM MANHOLE
	GAS METER/REGULATOR		PROPOSED DRAIN TILE
			PROPOSED END SECTION
			PROPOSED RIP RAP
			PROPOSED DIRECTION OF FLOW
			PROPOSED 100 YEAR FLOOD ROUTE
			T.F.E. TOP OF FOUNDATION
			PROPOSED CONTOUR LINE
			PROPOSED CURB & GUTTER

### BENCHMARK INFORMATION

B.M. 10 - SET CHISELED "X" ON NORTH BONNET BOLT OF FIRE HYDRANT AT S.W. CORNER OF 1ST. STREET AND HENNEPIN AVENUE. ELEV=670.34

B.M. 11 - SET CHISELED "X" ON EAST BONNET BOLT OF FIRE HYDRANT AT S.E. CORNER OF 2ND. STREET AND HENNEPIN AVENUE. ELEV=690.37

B.M. 12 - FOUND CHISELED SQUARE ON WEST SIDE OF CONCRETE LIGHT BASE AT N.E. CORNER OF 3RD. STREET AND HENNEPIN AVENUE. ELEV=689.68

## GENERAL NOTES

HENNEPIN AVE.  
SECTION 03-00160-00-PV  
CITY OF DIXON

**wendler**

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